

NAME:	
DATE:	
DECIDED MOVE IN DATE	
DESIRED MOVE IN DATE:	

\/ITA	_ ~-	- 4 -	- ~
			•
VITA			J.

SO WE KNOW HOW TO CONTACT YOU DURING THE APPLICATION PROCESS.

**CURRENT ADDRESS** 

DAY NUMBER \_\_\_\_\_

NIGHT NUMBER .

EMAIL .

PREFERENCE

PLEASE SELECT YOUR BUILDING AND STUDIO PREFERENCE

WORK-ONLY STUDIO

OR

LIVE/WORK STUDIO







ANNUAL INCOME (SUBSIDIZED LIVE/WORK STUDIO APPLICANTS ONLY)

PLEASE SUBMIT THIRD PARTY PROOF OF INCOME SHOWING GROSS ANNUAL INCOME. (COPIES ARE FINE)

- + 4 WEEKS OF PAYSTUBS SHOWING GROSS ANNUAL INCOME. ( OVERTIME PAY, TIPS & ETC )
- + IF SELF EMPLOYED INCLUDE **3 YEARS** WORTH OF TAX RETURNS AND RECENT QUARTERLY PROFIT & LOSS CALCULATIONS.
- + OTHER INCOME INCLUDES, BUT IS NOT LIIMITED TO: UNEMPLOYMENT BENEFITS, SSI, WORKMAN'S COMP, TDI, INTEREST INCOME, COMMISSIONS & SSDI

FOR QUESTIONS PLEASE CONTACT AS220'S LIVE/WORK TEAM AT LIVE-WORK@AS220.ORG

### / MEDIUM/GENRE

WHICH OF THE FOLLOWING BEST DESCRIBES YOUR WORK?

- [] DRAMA [] PAINTING [] MUSIC [] INDUSTRIAL ARTS
- [] WRITING [] PHOTOGRAPHY [] COMPOSITION [] SCULPTURE
- [] DESIGN [] PRINTMAKING [] PERFORMANCE [] OTHER \_\_\_\_
- [] MAKER [] FILM/VIDEO [] INSTALLATION

PLEASE ATTACH A SHORT PARAGRAPH DESCRIBING YOUR WORK.

#### CURRENT PROJECTS

PLEASE INCLUDE A BRIEF DESCRIPTION OF WHAT YOU ARE CURRENTLY WORKING ON. ATTACH ADDITIONAL PAGES IF NEEDED.





# 7

#### **SUPPORT MATERIALS/WORK SAMPLE:**

PLEASE SUBMIT THE APPLICATION FORM AND SAMPLE OF WORK (DIGITAL WORK SAMPLES ENCOURAGED!)

- + VISUAL ARTISTS PLEASE SUBMIT 12 IMAGES
- + PERFORMING ARTISTS, MUSICIANS AND FILM/VIDEO WILL SUBMIT A 5-10 MINUTE SAMPLE OF MATERIAL
- + WRITERS WILL SUBMIT 5-10 PAGES OF REPRESENTATIVE WORK
- + CONCEPTUAL OR MULTI-DISIPLINARY ARTISTS MAY SUBMIT A WRITTEN DESCRIPTION OR AUDIO/VISUAL REPRESENTATION.
- + ANY OTHER CLIPPINGS, REVIEWS, ETC WHICH YOU THINK WE MAY BE INTERESTED

## ARTISTIC RÈSUMÈ

PLEASE ATTACH A **1-2 PAGE ARTISTIC RESUME**. THIS SHOULD INCLUDE A HISTORY OF YOUR PREVIOUS ARTISTIC ACCOMPLISHMENTS AND WORK HISTORY.

LIST EXHIBITS, PUBLIC PERFORMANCES, COMMISSIONS, COLLABORATIONS, PROJECTS, ETC.

## REFERENCES

PLEASE LIST 3 INDIVIDUALS AS REFERENCES

A. PERSONAL/PROFESSIONAL	THIS COULD BE A PREVIOUS EMPLOYER, TEACHER, ROOMMATE, OR OTHER NON-RELATIVE WHO HAS BEEN IN CLOSE RECENT CONTACT WITH YOU.
NAME	
ADDRESS	
PHONE	
B. PERSONAL/PROFESSIONAL	
NAME	
ADDRESS	
PHONE	
C. FINANCIAL THIS CAN BE A RECENT LANDLO TO PAY MONTHLY RENT.	ORD OR EMPLOYER THAT CAN ESTABLISH A HISTORY OF STEADY INCOME AND AN ABILITY
NAME	
ADDRESS	
PHONE	



THIS APPLICATION CAN BE EMAILED TO LIVE-WORK@AS220.ORG

OR DROPPED OFF AT:

AS220 95 MATHEWSON STREET, #204 PROVIDENCE, RI O2903